



MAYOR  
Daniel Oates

COMMISSIONERS  
Michael S. Long  
Thomas A. Hasis  
Susie E. Gordon  
George J. Labelle  
Fred Schorr

CITY  
ADMINISTRATOR/  
FIRE CHIEF  
John Lavisky

CITY CLERK  
Carol Landau

POLICE CHIEF  
Kim Tierney

FINANCE DIRECTOR  
Joe Shore

LIBRARY DIRECTOR  
Doreen Gauthier

PUBLIC WORKS DIRECTOR  
Art Graham

RECREATION DIRECTOR  
John Trudel

CITY ATTORNEY  
Samuel Goren

CITY HALL  
954-943-6500  
[www.lighthousepoint.com](http://www.lighthousepoint.com)

## MESSAGE FROM MAYOR OATES

At the regular meeting of November 13, 2001 your City Commission voted unanimously to proceed with the administration's proposal for a \$6,190,000 General Obligation Bond for Long-Term Capital Improvements to the City's facilities, streets, bridges, and storm water system. At the March 12, 2002 General Municipal Election this bond will be placed on the ballot and you will have a chance to make a difference in your Lighthouse Point Community. This article is to inform you of the purpose of this bond.

The City of Lighthouse Point was incorporated in 1956. Most of our infrastructure - bridges, roads, storm sewers, municipal buildings - were constructed in the 1950s and 1960s. Many of these improvements have already reached the end of their useful life. Over the past few years we discussed improvements and repairs and spent some money from the annual budget on roads, canals, and bridges. However, much more needs to be done and we should not continue to pay for long lasting improvements that will benefit residents of our City for decades to come from this year's or next year's budget.

### WHAT WILL THE BOND PAY FOR?

• **Improvements to our storm water system.** There are a number of areas in our City where the drainage system is failing, and the problem is getting worse. On October 22, 2001 we again experienced flooding in parts of our City. Streets were impassible and some of our residents had water in their houses. We plan to include in the bond sufficient funds to address the worst areas in the City. However, this will only be the first phase of the project. Early next year the City will have completed a survey of the entire storm water system and additional plans will be made to continue with improvements in the remainder of the City.

• **Street repaving.** Over the past few years we repaved about 50% of the City roads. We need to complete the work in the remaining areas of the City.

• **Bridge repairs.** We have ten bridges in the City. In the last three years we completed work on two bridges. The other eight bridges still need work. In addition, the bond includes money for enhancements to all ten bridges - lighting, painting, signage, and landscaping. Our bridges can be attractive as well as functional.

• **Sidewalks.** The bond includes money to construct crosswalks at seven important intersections to improve pedestrian safety, make extensive repairs to our existing sidewalks, and install sidewalks on 27<sup>th</sup> Avenue north of 51<sup>st</sup> Street where there are none. When the work

is done we will have a pedestrian walkway linking the entire City from north to south.

• **The re-design of two major intersections** at Lighthouse Drive and Marina Drive, and Lighthouse Drive and 22<sup>nd</sup> Avenue in addition to traffic control on 49<sup>th</sup> Street and new signage at major entrances into the City.

• **The complete improvement of Sample Road from Federal Highway to Lighthouse Drive.** The plans include construction of a main entranceway into the City, landscaped medians along Sample Road, and a bicycle lane.

• **A new multi-use police facility with community room, and improvements to the existing fire station and library.** The existing police station has serious problems and is in need of major repairs. After extensive studies and discussion, we have concluded that the most cost-effective alternative is to construct a new building. This is the best option to insure the future of Lighthouse Point's own independent police department. A new building also gives us the opportunity to improve other facilities. The new building will host a new community room for joint use by our residents and police, as well as new offices for the building department and code enforcement department. In addition, we will make needed repairs and improvements to the existing fire station, and a modest expansion to the City library.

### WHY DO THIS NOW?

Interest rates have reached historic lows. We are projecting (based upon a 20-year term), that the bonds will sell at an average rate of 4.5 percent annually. No one knows what interest rates will do in the future. We do know that if we continue to ignore our problems they will only become worse and more expensive to fix.

### WHAT WILL THE BOND COST ME?

As an example, if the bond issue passes, the owner of a home in Lighthouse Point with a taxable value of \$100,000 will pay \$47 each year for the bond.

### WHEN WILL I HAVE AN OPPORTUNITY TO VOTE ON THIS?

At the March 12, 2002 General Municipal Election

### WHAT IF I HAVE A QUESTION?

If you have a question, phone or email the Mayor, or your City Commissioners. Individual phone numbers and email addresses are available on the City's website at [www.lighthousepoint.com](http://www.lighthousepoint.com), or by calling City Hall at 943-6500.

## LIBRARY NEWS



**Book and Author Luncheon** The tradition of Presidents' Day Luncheons (February 18<sup>th</sup>) at Crystal Lake continues. This year's speaker is **Victoria Valentine**. Her presentation on First Ladies of the Twentieth Century will bring presidential wives to life. The luncheon will begin at noon. Reservations may be made by calling the Library at 946-6398. Cost is \$40.00.

**Shannon Workman** has returned to South Florida to be with her family and we are happy to have her joining our staff. We say a fond farewell and thank you to **Mary Fee** who is pursuing another career after three years with our team.

**Listen to a good book lately?** The Library's collection of books on audiocassette and CD is becoming more popular. Titles from the classics to the most popular best seller are now available in a "read aloud" format. Enjoy a new book while commuting, vacationing, or just relaxing by the pool.

## CODE ENFORCEMENT

### PORTABLE STORAGE UNITS

The City Commission recently passed an ordinance regulating portable storage units placed in the City. These portable storage units are only allowed a maximum of seven (7) days in a residential area, and not more than fourteen (14) days annually per location. A permit is required and may be obtained at either the Police or Code Enforcement Departments at a cost of \$15.00 each. For more information, refer to the City Code of Ordinances, Section 54-50, or call Code Enforcement at 784-3409. 📌

Thanks to all patrons and citizens who contributed so generously to the *Food and Toys for Fines* programs.

The **Friends of the Library** announce a wide array of activities:

January 8 - Florida Philharmonic Orchestra concert at the Broward Center

January 23 - DCOTA interior design tour/luncheon and International Game Fishing Museum

January 30 and 31 - Key West trip (two days)

February 13 and 14 - Trip to Naples and Fort Myers (two days)

March 7 - Tea at the Ritz and a tour of Flagler Whitehall Museum

March 14 - Trip to City Place, lunch at Bradley's on the Marina, and a tour of Norton Gallery

Prices for all of the events vary. Please call the Library at 946-6398 for additional information and reservations. Certain minimums apply; deposits are necessary for the overnight trips. 📌

## OPEN HOUSE

The Lighthouse Point Police Department, Fire Department, and Library will host an open house on Saturday, January 19, 2002 from 10:00am-2:00pm. The event will include food, demonstrations, free photos, a bounce house for the kids, and classic movies will be shown at the Library. The police and fire department facilities will be open for tours at which time you may meet your police and fire personnel. 📌

## FIRE DEPARTMENT

### FIRE RESCUE FROM THE FIRE CHIEF:

The tragic events of September 11, 2001 affected every American and had an impact throughout the world. The outpouring of generosity that the Community displayed was overwhelming. The donations the LHP Fire Rescue Department received for the Firefighter Relief Fund topped \$20,000, and all proceeds have been forwarded. There were many heroes from all walks of life and professions who lost their lives that day, and police officers, firefighters, EMS workers, steel workers, and thousands of support personnel continue to work to recover the sites in New York and Washington, D.C. Even after the sites are restored, our military will have a continuing worldwide mission and remain in harm's way. Thank you for your support and generosity, and may God Bless America. 📌

### FILE OF LIFE

The "File of Life" is a 3" x 5" plastic file magnetically placed on the outside of your refrigerator door for reference by paramedics during a medical emergency. It contains information such as your medical history, allergies, medications, medical insurance, personal physicians, and relatives who should be contacted during an emergency. The "File of Life" provides paramedics valuable information about you when you need help most. Stop by the Fire Department and pick up one for your home; we even have a smaller version for your wallet. 📌

### CPR CLASSES OFFERED

The American Heart Association's "CPR For Friends and Family" class is available to all City residents for a \$10.00 administrative fee. Please call 941-2624 for details. 📌

### CHILD CAR SEAT SAFETY INSPECTIONS

We are available to conduct child car seat safety inspections at the fire station. The purpose of the safety inspection is to help reduce the incidence of improper installation of child safety seats. Although having the seat inspected will not guarantee a child's safety in a motor vehicle accident, it can provide valuable information for parents (and grandparents) about proper child car seat installation. Bring your car, car seat, and child to the station. The inspection takes only 15-30 minutes, but please call ahead, 941-2624, to check availability of the inspectors who will ensure the child seat you are using is placed properly in your vehicle and is not defective. 📌

## KEEP THIS DATE!!

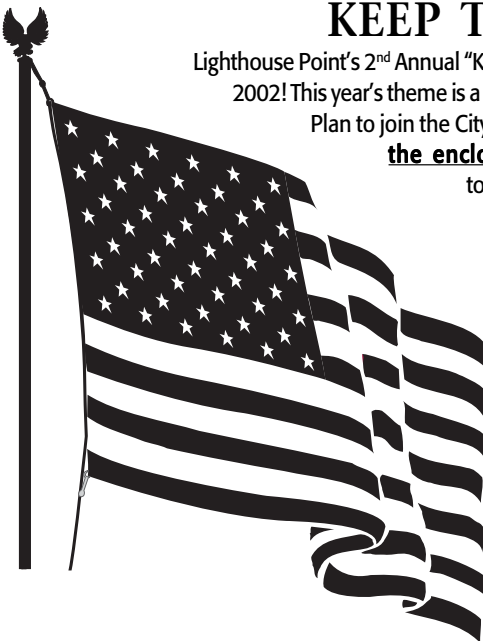
Lighthouse Point's 2<sup>nd</sup> Annual "Keeper Days" weekend will be held February 8-10, 2002! This year's theme is a patriotic "Lighthouse Point - Hometown America."

Plan to join the City in this fun celebration of our heritage. **Check the enclosed flyers for further details!!** Many thanks to the generous sponsors of "Keeper Days" to date -

Major Corporate Sponsors: **First Union, J.R. Dunn Jewelers, Publix, Remi Developers.** Classic Car Show: **Sheehan Pontiac;** Children's Pet Show: **MacLean & Ema;** and Other Sponsors: **Dr. Thomas Short, Arvida Realty, and Michele Greene Insurance (State Farm).**

Sponsors still welcome - call John Trudel at 784-3439.

**PLEASE NOTE:** Traffic from side streets along Lighthouse Drive from Sample Road north to Dan Witt Park will be interrupted for 15-20 minute intervals between 10:00 - 11:00 am on Saturday morning during the parade. Thank you for your patience! 📌



# January 2002 CITY OF LIGHTHOUSE POINT, FLORIDA

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																							
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**COMMITTEE AND OTHER MISCELLANEOUS UPDATES**

**HISTORICAL COMMITTEE**

The Historical Committee is pleased to announce that their 2002 Calendar *Snapshots of the Past and Present* is available for purchase at both the City Library and City Clerk's Office for the price of \$6.00. The proceeds will be going towards a book to "celebrate 50 years of Lighthouse Point history." 📖

**DATA BASE**

We are in the development stage of creating an e-mail database to provide information to residents regarding City-sponsored events, meetings, and other pertinent issues. If you are interested in participating, please e-mail the following information: your name, address, phone number, and e-mail address to [admin@lighthousepoint.com](mailto:admin@lighthousepoint.com). 📧

**MESSAGE FROM THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

Water restrictions were lifted by the South Florida Water Management District in October, however, your observance in water conservation will help greatly in lessening the likelihood of future water shortages. For updates or answers to your questions you may contact them by calling (800) 662-8876, or on-line at [www.sfwmd.gov](http://www.sfwmd.gov). 📞

**RECYCLING YOUR OLD ELECTRONIC DEVICES – JUST GOT EASIER!! FREE DISPOSAL**

Residents can drop off items every Saturday from 8:00 a.m. to 3:00 p.m. at one of the two Household Hazardous Waste Collection Centers.

**North Site:**

2780 N. Powerline Road, Pompano Beach

**South Site:**

5601 W. Hallandale Beach Blvd., Hollywood or at the **Broward County Landfill:** U.S. 27 & Sheridan Street

**Acceptable Items:** Televisions, computers, monitors, keyboards, external hard-drives, printers, modems, fax machines, copiers, cell phones, and other telecommunications equipment.

**Unacceptable Items:** Any business-generated materials (disposal program is for residential items only), audio equipment, appliances, electric hand tools, meters, other non-specified electronic type materials.

**PROOF OF BROWARD COUNTY RESIDENCY IS REQUIRED!**

If you have any questions, please contact: Jeannie Clinton, Education Program Coordinator  
Office of Integrated Waste Management  
954-765-4202, Extension 243 📞

**2<sup>ND</sup> ANNUAL LHP "KEEPER DAYS" "LIGHTHOUSE POINT – HOMETOWN AMERICA" FEBRUARY 8-10, 2002**

It's that time of year to celebrate the second annual Lighthouse Point "Keeper Days" scheduled for February 8 – 10, 2002. It will once again be a weekend packed with fun activities for the whole Community that will provide an opportunity to remember our great City's heritage.

The theme for this year's event will be a patriotic "Lighthouse Point – Hometown America." Events for the weekend will incorporate this theme into activities that include a Kick-Off Recognition Dinner on Friday night at the LHP Yacht Club. Saturday morning a parade will be followed by afternoon activities at Frank McDonough Park including a Classic Car Show, Children's Pet Show, Business EXPO and live entertainment. Nighttime activities Saturday at Dan Witt Park will include a concert by "Brad Brock," a popular country band, all-American food, numerous children's activities, Police and Fire expositions, and a fireworks finale! (See enclosed flyers!!) 📖

**CITY OF LIGHTHOUSE POINT DIRECTORY**

**City Administrator,** John Lavisky

2200 NE 38 Street ..... 943-6500

**City Clerk,** Carol Landau

2200 NE 38 Street ..... 943-6500

**DEPARTMENTS:**

**Police** 3760 NE 22 Avenue (Non-Emergency) ..... 942-8080

**Fire** 3740 NE 22 Avenue (Non-Emergency) ..... 941-2624

**Library** 2200 NE 38 Street ..... 946-6398

**Public Works** 4730 NE 21 Terrace ..... 946-7386

**Recreation** 2200 NE 38 Street ..... 784-3439

**Building** 2200 NE 38 Street ..... 943-6509

**Code Enforcement** 2200 NE 38 Street ..... 784-3409

**Finance** 2200 NE 38 Street ..... 784-3432

**IMPORTANT PHONE NUMBERS:**

AT&T Broadband Cable ..... 1-800-824 8644

Auto Tag Agency ..... 765-4697

Drivers License ..... 497-1570

FP&L ..... 797-5000

Public Schools ..... 765-6000

Social Security ..... 1-800-772-1213

**Taxes:**

Revenue Collection ..... 765-4697

Property Appraiser ..... 357-6830

Trash Service ..... 974-7500

**Water:**

OES ..... 831-3250

Pompano Beach ..... 786-4637

**WILLIAM MARKHAM, CFA, ASA  
BROWARD COUNTY PROPERTY APPRAISER**

**2002 HOMESTEAD EXEMPTION SIGN-UP**

Lighthouse Point City Hall

Library Community Room

2200 NE 38 Street, Lighthouse Point, Florida 33064

To Be Held In The LIBRARY COMMUNITY ROOM On:

January 15, 2002 (10:00 am - Noon)

February 12, 2002 (10:00 am - Noon)

When filing an application you must bring the following items listed below, dated prior to January 1, 2002.

1. PROOF OF OWNERSHIP
2. PROOF OF PERMANENT FLORIDA RESIDENCE
3. DISABILITY EXEMPTION
4. WIDOW'S/WIDOWER'S EXEMPTION
5. ADDITIONAL SENIOR CITIZEN EXEMPTION
6. HOMESTEAD EXEMPTION IS NOT TRANSFERRABLE

Property owners who moved in 2001 **must refile in person** between March 2, 2001 and March 1, 2002.

For additional information, please call the Property Appraiser's Office at (954) 357-6850, or access them on-line at [www.bcpa.net](http://www.bcpa.net). 📞

# February 2002 CITY OF LIGHTHOUSE POINT, FLORIDA

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Fletcher Hall(FH), Conference Room(CR), Recreation Center(RC), Library Community Room(LCR), Library Board Room(LBR)

# March 2002 CITY OF LIGHTHOUSE POINT, FLORIDA

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
	<table border="1" style="font-size: small; margin: auto;"> <caption>Feb 2002</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			<table border="1" style="font-size: small; margin: auto;"> <caption>Apr 2002</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							1 7:00 PM Mixed Bridge (RC)	2
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**Jeff Gale**  
General Manager

**KING MITSUBISHI/SUZUKI**

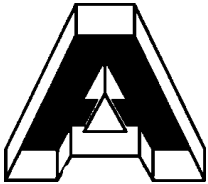
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## PARKS AND RECREATION

### SENIOR ACTIVITIES/CLASSES A PARTNERSHIP BETWEEN THE CITY OF LIGHTHOUSE POINT AND GOODWILL INDUSTRIES

The Senior Center in Lighthouse Point continues to offer great activities at no charge to our Seniors. The computer and T'ai Chi Chih classes are still the most popular. Monthly calendars may be picked up at City Hall in the Library or City Clerk's Office, and also, in Dixon Ahl Recreation Center.

Computer classes are especially designed for beginners. For those who have been afraid to use a computer, the classes offer a great opportunity for participants to overcome some of their fears.

The Senior Center is currently looking for volunteers to teach drawing, dancing, language, and creative writing classes. Volunteers are also needed to distribute the monthly calendar. Call 943-7288 and leave your name and number if you are interested in getting involved. 📞

### TENNIS CENTER

The staff at the City of Lighthouse Point Tennis Center would like to take this opportunity to welcome all of our new residents to Lighthouse Point and to invite you all to come to the Tennis Center and see our beautiful facility. We offer a complete year 'round program of activities for all ages and levels of play.



Please call the Tennis Center at 946-7306 for information on membership and activities, or visit us at 3500 N.E. 27 Ave. (Frank McDonough Park) 📞

### ATTENTION: ALL LHP CLUBS, GROUPS, ORGANIZATIONS, AND AFFILIATIONS

We are updating our databank of information so that we may refer Lighthouse Point residents to the correct contacts.

Please send to us via mail, fax, e-mail, or phone call: your group name, contact person, address, phone number, and e-mail address if you have one. 📞

### CITY BOARD OR ADVISORY COMMITTEE

If you would like to volunteer to serve on a City Board (appointed by the City Commission) or Advisory Committee (appointed annually by the Mayor), application forms are available in the City Clerk's Office at City Hall, or you may call us at 943-6500, and we will be happy to mail the form to you. There are many ways you can contribute your time and talents to your City and we would love to have you join us. 📞

**For  
Youth Sports  
Information:  
Call the  
Recreation  
Department  
784-3439**